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Fax Transmittal

DATE: September 15, 2005

Total Pages (including this cover page): 20

To: Commissioner for Patents
Examiner: Matthew J. Ludwig
Fax No.: 571-273-8300
Serial No.: 09/690,367

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
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Serial No.: 09/690,367

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR TRANSLATING A DIGITAL VERSION OF A PAPER

Attorney Docket No.: 1005.9

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Supplemental Amendment.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,367
Supplemental Amendment

Docket No. 1005.9
Customer No. 000053953

In re application of:
Billy P. Taylor

Serial No.: 09/690,367

Group Art Unit: 2178

Filed: October 16, 2000

Examiner: Ludwig, Matthew J.

For: METHOD AND SYSTEM FOR
TRANSLATING A DIGITAL VERSION
OF A PAPER

Confirmation No.: 3086

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Supplemental Amendment.

Small entity status of this application has previously been established.

No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT.	OR	RATE FEE
TOTAL	27	minus	27	= 0	x 25	\$ _____	OR x 50 \$ _____
INDEP	3	minus	3	= 0	x 100	\$ _____	OR x 200 \$ _____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$ _____	OR + 360	\$ _____
				TOTAL	\$ _____	OR	TOTAL \$ _____

Serial No.: 09/690,367
Supplemental Amendment

Docket No. 1005.9
Customer No. 000053953

- [] Please charge Deposit Account No. 50-3524 in the amount of \$ ____.
[] A check in the amount of \$ _____ is attached.
[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[X] Any patent application processing fees under 37 C.F.R. § 1.17.
[X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

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Davis Law Group, P.C.
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Docket Number: 1005.9

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Serial No.: 09/690,367
Supplemental Amendment

Docket No. 1005.9
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Billy P. Taylor

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FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+ 180	\$_____	OR + 360	\$_____		
			TOTAL \$_____		OR TOTAL \$_____			

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Michael A. Davis, Jr.
TYPE OR PRINT NAME

SIGNATURE
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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SUPPLEMENTAL AMENDMENT

Please reconsider this application in view of the following remarks.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this Supplemental Amendment.

Remarks begin on page 10 of this Supplemental Amendment.